

**ANDREW W. MELLON OPPORTUNITY FOR DIVERSITY IN  
CONSERVATION SUMMER WORKSHOP 2023**

**APPLICATION**

Please complete and submit the following application materials by Friday, March 10, 2023, 5:00pm PST.

**1. BASIC INFORMATION**

Name (Last, First): \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Current Mailing Address (If different from above): \_\_\_\_\_  
\_\_\_\_\_

Name of college or university you attend (or graduated from):  
\_\_\_\_\_

Current Class Standing:  
\_\_\_ Undergraduate \_\_\_ Graduate \_\_\_ Post Graduate

Graduation Date: \_\_\_\_\_

Current Major/Minor: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_

Are you eligible to work in the United States: \_\_\_ Yes \_\_\_ No

## 2. PERSONAL STATEMENT

**Cultural heritage refers to intangible concepts such as language and practices, as well as tangible objects, collections, specimens, structures, or sites identified as having artistic, historical, scientific, religious, or social significance. What is it about working with and preserving cultural heritage that interests you? (200 words)**

## 2. PERSONAL STATEMENT

**Provide a short biography describing your background and personal history and interests. (300 words)**

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Describe how the Mellon Opportunity will help you further define your career goals? What do you hope to gain from this experience? (200 words)

### 3. TWO LETTERS OF RECOMMENDATION

Applicants must have two letters of recommendation submitted directly by their recommenders via email to [consdivinfo@g.ucla.edu](mailto:consdivinfo@g.ucla.edu) by the application deadline. Recommenders should be able to speak to your skills and qualifications, and must include at least one faculty member. The second recommender can be faculty, past or current employer, community leader, or internship supervisor. Please fill out the following information:

<p><b>Letter of Recommendation #1</b> - Recommender Name, Title, and Place of Work:</p> <p>_____</p> <p>Recommender Email Address:</p> <p>_____</p> <p>Recommender Telephone Number: _____</p> <p><b>Letter of Recommendation #2</b> - Recommender Name, Title, and Place of Work:</p> <p>_____</p> <p>Recommender Email Address:</p> <p>_____</p> <p>Recommender Telephone Number: _____</p>
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### 4. RESUME

Please provide a written compilation of your education, work and volunteer experiences, skills, and accomplishments (2 pages maximum).

### 5. TRANSCRIPT(S)

Applicants are required to submit unofficial transcripts from all undergraduate (and graduate) institutions you have attended. Applicants must be aware that at any time, official transcripts may be requested by the selection committee. Transcripts can be emailed to [consdivinfo@g.ucla.edu](mailto:consdivinfo@g.ucla.edu).

**APPLICATION SUBMISSION:**

\*Please email application materials (application form + resume + transcripts) as pdf documents (**if possible, combine as a single pdf document**) to [consdivinfo@g.ucla.edu](mailto:consdivinfo@g.ucla.edu) by the deadline, March 10, 2023, 5:00pm PST.

\*If you are sending a single document, please name your file in the following format:  
Lastname\_Firstname\_app.pdf

\*If you are sending separate documents, please use the following formats:  
Lastname\_Firstname\_app.pdf  
Lastname\_Firstname\_resume.pdf  
Lastname\_Firstname\_transcript.pdf

\*If you are sending multiple transcripts, please identify by a number at the end (earliest to latest):  
Lastname\_Firstname\_transcript1.pdf  
Lastname\_Firstname\_transcript2.pdf

\*In the subject line of your email with application materials, please use the following format:  
First name Last name application

**How did you hear about this opportunity?**

Social Media

Faculty

Poster or flyer

Other: \_\_\_\_\_

Did you hear a presentation by a member of the program organizers?

Where was it? \_\_\_\_\_

**Please email [consdivinfo@g.ucla.edu](mailto:consdivinfo@g.ucla.edu) if you have any questions.**